

**ELECTION NOTICE FOR USE WITH THE  
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB)**

R.C. 3511.16

**Issued by the Delaware County Board of Elections**

**46 Day Notice**

(to be posted 46 days prior to date of election)

**August 2, 2022 Primary Election**

<b>All Offices</b>		
<b>Name of Candidate (Party)</b>	<b>Office, To Elect, Term</b>	<b>Precincts</b>
<b>JOYDEEP GUPTA (Dem) JOHN K. HARTMAN (Dem)</b>	<b>MEMBER OF STATE CENTRAL COMMITTEE, MAN 19 DISTRICT - DEMOCRATIC</b>  <b>1 to be elected Full 4 Year Term</b>	<b>All Precincts</b>
<b>FRED L. DAILEY (Rep) JACK ETHERIDGE (Rep) ROBIN C. HOVIS (Rep) GARY JAMES (Rep)</b>	<b>MEMBER OF STATE CENTRAL COMMITTEE, MAN 19 DISTRICT - REPUBLICAN</b>  <b>1 to be elected Full 2 Year Term</b>	<b>All Precincts</b>
<b>MARY C. RUGOLA-DYE (Dem)</b>	<b>MEMBER OF STATE CENTRAL COMMITTEE, WOMAN 19 DISTRICT - DEMOCRATIC</b>  <b>1 to be elected Full 4 Year Term</b>	<b>All Precincts</b>
<b>ANDREA DALTON (Rep) NICOLE JUSTICE (Rep) MELANIE LENEGHAN (Rep) CAROL O'BRIEN (Rep) KELLY O'BRIEN (Rep)</b>	<b>MEMBER OF STATE CENTRAL COMMITTEE, WOMAN 19 DISTRICT - REPUBLICAN</b>  <b>1 to be elected Full 2 Year Term</b>	<b>All Precincts</b>
<b>CHRISSIE HINSHAW (Dem) HEATHER M. SWIGER (Dem) ANDREW O. BRENNER (Rep)</b>	<b>STATE SENATOR 19 DISTRICT</b>  <b>1 to be elected Full 4 Year Term Commencing 01/01/2023</b>	<b>All Precincts</b>

<p><b>KRIS JORDAN (Rep)</b></p>	<p><b>STATE REPRESENTATIVE 60 DISTRICT</b></p> <p><b>1 to be elected</b>  <b>Full 2 Year Term Commencing 01/01/2023</b></p>	<p><b>001/1, 007/1, 008/1, 009/1, 010/1, 011/1, 012/1, 013/1, 021/1, 022/1, 023/1, 024/1, 025/1, 025/2, 026/1, 026/2, 027/1, 027/2, 028/1, 029/1, 030/1, 030/2, 031/1, 031/2, 031/3, 032/1, 032/2, 033/1, 034/1, 035/1, 036/1, 037/1, 037/2, 038/1, 038/2, 039/1, 040/1, 040/2, 041/1, 041/2, 042/1, 042/2, 043/1, 043/2, 044/1, 045/1, 046/1, 046/2, 047/1, 047/2, 048/1, 049/1, 050/1, 050/2, 051/1, 051/2, 052/1, 052/2, 052/3, 052/4, 053/1, 053/2, 053/3, 054/1, 054/2, 055/1, 055/2, 056/1, 057/1, 058/1, 059/1, 060/1, 061/1, 061/2, 061/3, 062/1, 062/2, 063/1, 064/1, 065/1, 066/1, 092/1, 092/2, 093/1, 094/1, 095/1, 095/2, 096/1, 097/1, 098/1, 099/1, 100/1, 101/1, 102/1, 103/1, 104/1, 105/1, 106/1, 107/1, 108/1, 109/1, 131/1, 132/1, 135/1, 136/1, 137/1, 138/1, 139/1, 140/1, 141/1, 142/1, 143/1, 144/1, 144/2, 145/1, 146/1, 147/1, 147/2, 148/1, 148/2, 149/1, 149/2, 154/1, 154/2, 154/3, 157/1, 157/2, 158/1, 158/2</b></p>
<p><b>LOUISE VALENTINE (Dem)</b>  <b>BETH LEAR (Rep)</b>  <b>SHAWN STEVENS (Rep)</b></p>	<p><b>STATE REPRESENTATIVE 61 DISTRICT</b></p> <p><b>1 to be elected</b>  <b>Full 2 Year Term Commencing 01/01/2023</b></p>	<p><b>002/1, 003/1, 004/1, 005/1, 006/1, 014/1, 014/2, 015/1, 015/2, 016/1, 017/1, 017/2, 018/1, 018/2, 019/1, 019/2, 020/1, 020/2, 067/1, 068/1, 068/2, 069/1, 069/2, 070/1, 071/1, 072/1, 072/2, 073/1, 074/1, 075/1, 076/1, 077/1, 077/2, 078/1, 078/2, 079/1, 079/2, 079/3, 080/1, 080/2, 081/1, 082/1, 083/1, 084/1, 085/1, 085/2, 086/1, 087/1, 088/1, 089/1, 090/1, 090/2, 091/1, 091/2, 110/1, 111/1, 112/1, 113/1, 114/1, 115/1, 116/1, 117/1, 118/1, 119/1, 120/1, 121/1, 122/1, 123/1, 124/1, 125/1, 126/1, 127/1, 128/1, 129/1, 129/2, 130/1, 133/1, 133/2, 133/3, 134/1, 134/2, 150/1, 150/2, 150/3, 151/1, 151/2, 152/1, 153/1, 155/1, 156/1, 156/2, 159/1, 159/2, 159/3, 160/1, 161/1, 162/1, 163/1, 163/2, 164/1, 165/1, 165/2, 166/1, 166/2, 167/1, 167/2, 167/3, 167/4, 167/5</b></p>

All Issues		
Entity, Overlaps	Issue Number, Description	Precincts
No Issues to Display		

**INSTRUCTIONS TO VOTER FOR INDICATING YOUR CHOICES ON A  
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB):**

To complete a Federal Write-In Absentee Ballot (FWAB), go to <http://www.fvap.gov>. You have the option of downloading a blank, hard copy FWAB to complete by hand, or proceeding through electronic completion of the FWAB using the website’s FWAB Wizard.

The first page of the FWAB is a Voter Declaration/Affirmation you must complete in order for your ballot to count.

After completing the Voter Declaration/Affirmation, use the initial election notice issued on the 100<sup>th</sup> day before the election and the updated election notice issued on the 46<sup>th</sup> day before the election as a guide to:

- (1) write the name of each candidate or issue contest for which you are casting a vote and then
- (2) write the name of your choice of candidate or choice for or against an issue.

After you have completed the FWAB, **you must PRINT the ballot and MAIL it to your county board of elections at this address: Delaware County Board of Elections, 2079 US Highway 23 North, P.O. Box 8006, Delaware, Ohio 43015.** A complete listing of all county board of elections mailing addresses and contact information is available at <https://www.sos.state.oh.us/elections/elections-officials/county-boards-of-elections-directory/>.

**Do not send your ballot via e-mail or fax; Ohio law prohibits electronic transmission of a voted ballot.**